



**AMENDED**  
**APPLICATION FOR PERMIT**  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>S328573</b>	W.R.I.A. <b>58</b>	COUNTY <b>33 STEVENS</b>	PRIORITY DATE <b>10-3-88</b>	TIME <b>10:00</b>	ACCEPTED <b>G.D.</b>
----------------------------------	-----------------------	-----------------------------	---------------------------------	----------------------	-------------------------

APPLICANT'S NAME - PLEASE PRINT <b>(Vern Guenther)</b>			BUSINESS TEL. <b>206 2421182</b>
ADDRESS (STREET) <b>(Hunters, WA) 99137</b>	(CITY)	(STATE)	(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**1. SOURCE OF SUPPLY**

**IF SURFACE WATER**

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

**(Hunter Creek) & Springs (unnamed)**

TRIBUTARY

**(Columbia River) (trib. to Hunters Creek)**

**IF GROUND WATER**

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**Filtration ditch into pond**

SIZE AND DEPTH

**undetermined**

**chg. made per tel. con. w/ VERN Guenther ON 10-9-89 w/ RON RABY**

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Aquaculture fish runway & Pond fish prop**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: Max **12 CFS** OR **86 GPM** like normally **12 CFS**

CUBIC FEET PER SECOND

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

**year around**

**domestic supply AND stockwater AND Continuous Non-consumptive Fish Propagation**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

**Spring 89**

DATE PROJECT WAS OR WILL BE COMPLETED

**Spring 89**

THIS APPLICATION IS NOT EXEMPT.

**3. LOCATION OF POINT OF DIVERSION WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

SECTION TOWN RANGE

**1 10 87**

ALSO PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINTS OF DIVERSION OR DIVERSION

Determination of Nonsignificance Issued

Determination of Significance Issued

DRAFT EIS ISSUED

FINAL EIS ISSUED

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

**(#1) 7 unnamed springs & Hunters Creek**

**(#2) one unnamed spring, trib. to Hunters Creek - NW 1/4 NE 1/4 of**

**Sec 6, T.30N., R.38 E.W.M.**

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**yes**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Property owned Government Lot 1, the E 1/2 of Gov. Lot 2, the E 1/2 of SW 1/4, NE 1/4, the SE 1/4 NE 1/4, the NW 1/4 NE 1/4, NW 1/4 SE 1/4 6-30-38 E.W.M. Stevens Co.**

**Water to be diverted and use all in the S 1/2 of the NE 1/4 6 30 38 AND the NE 1/4 NW 1/4 SE 1/4 of Sec. 6, T.30N., R. 38 E.W.M. - chgs. made per tel. con. w/ VERN Guenther 10-9-89**

**AS PER RA TEL con 2 APPL: can 10/13/89**

**"MORATORIUM" - SEPA**

APPLICATION

ECY 040-1-14 Rev. 1/80

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

a right to divert 0.1333 cfs of Hunter Creek is on this property. Also Tom Sloan diverts Hunter Creek for irrigation 300' to 400' below where I propose to return the water to creek channel. His domestic water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

is from a spring approximately 150' above proposed pond site. I do not know what rights he has on these. I propose to work with local SCS and a private aquaculture consultant on this project design has not been determined. Likely use an earthen pond with concrete at diversion through open ditch lined with plastic to lined raceways. Two in a series then into pond and returned to natural stream channel. Normal diversion likely to be 4 to 6 cfs

REMARKS

JML

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Vern D. Guenther  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Vern D. Guenther  
X Vern D. Guenther  
APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE

Hunters, WA 99137  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: P.O.D., P.O.U., .....

SEPA, signature & moratorium

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before January 12, 1989.

Witness my hand this 9th day of December 1988

13th

Cindy A. Christian  
Department of Ecology

# SECTION MAP

OCT 3 1988

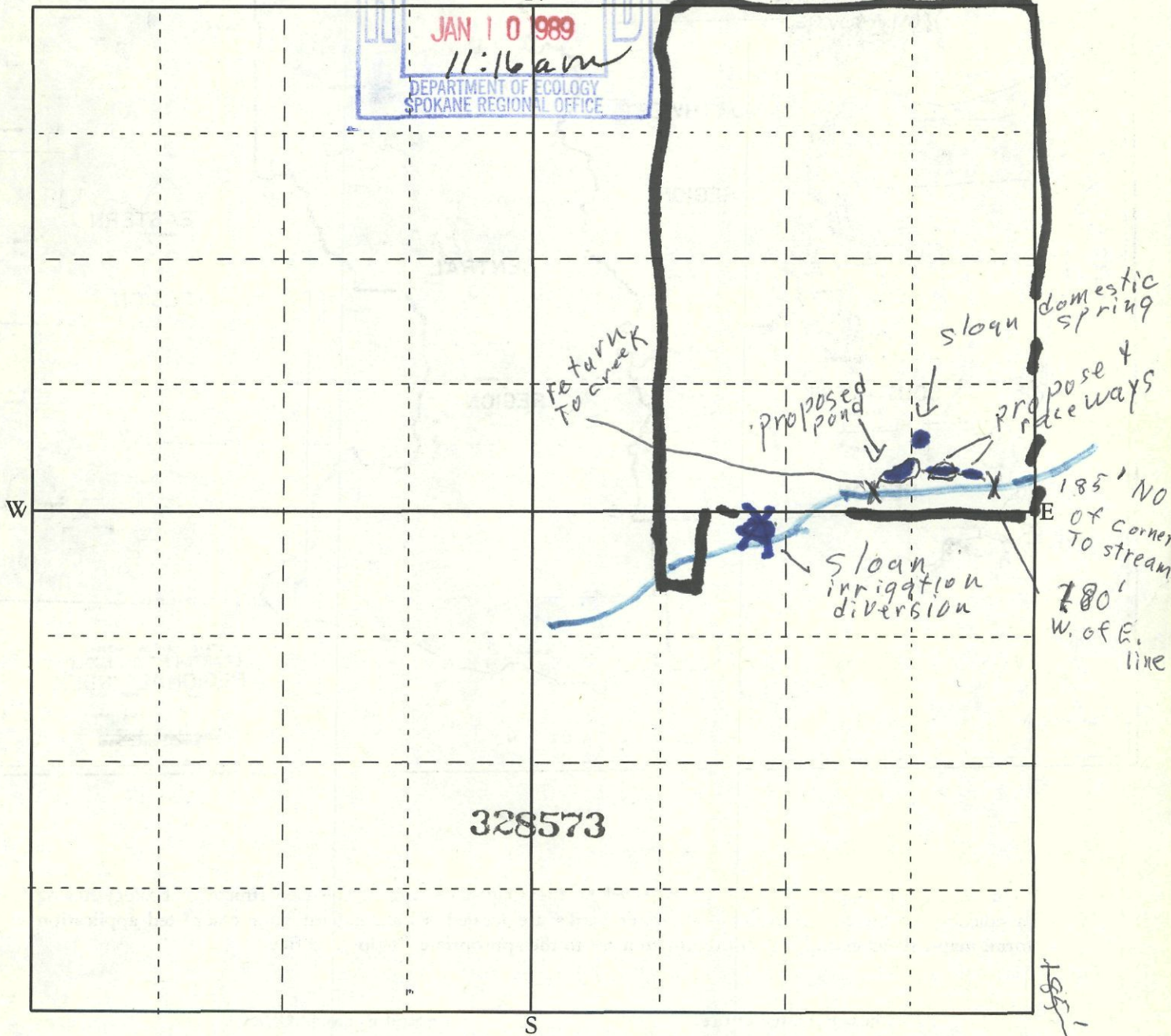
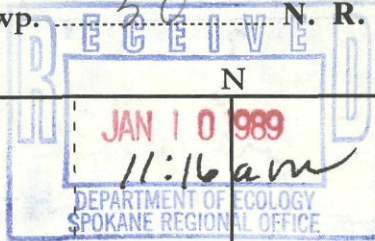
DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

Sec. 6

Twp. 30

N. R. 38

E. W. M.



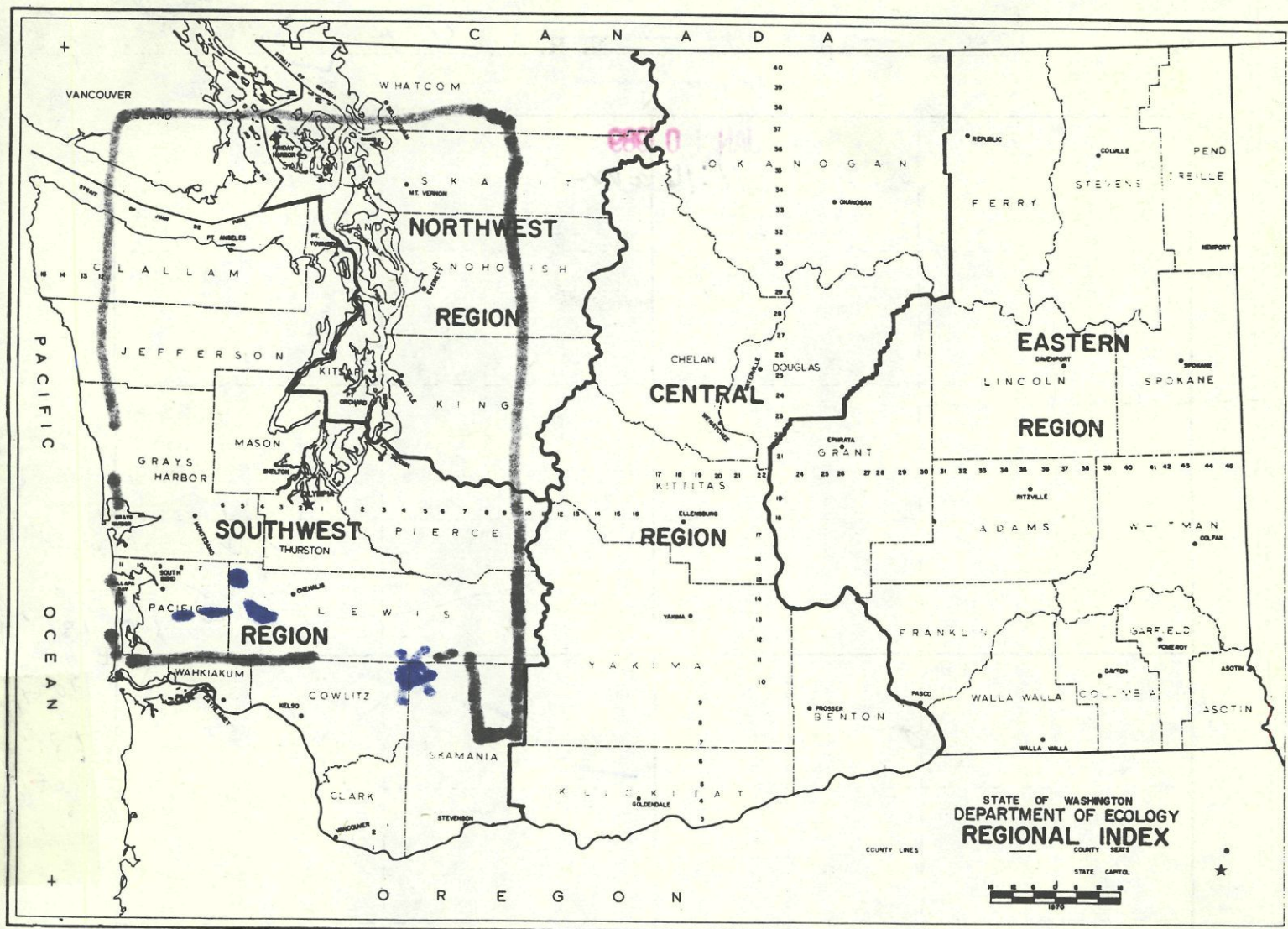
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Hunter go E on Springdale road approximately 5 1/4 mi turn left "no." on Harvey creek or Locke road take first road to right,

Detach here



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
2802 Main Street  
Union Gap, Washington 98903  
Tel. (509) 248-0981

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2970

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.